

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JANUARY 11, 2011  
7:00 PM**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**A SPECIAL MEETING CLOSED SESSION PRECEDES THE REGULAR MEETING AT 6:00 P.M.**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green  
Vice Mayor Jim Navarro  
Councilmember Emily Duncan  
Councilmember Lorrin Ellis  
Councilmember Pat Gacoscos*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Presentation of Awards and Certificates to Winners of the 2010 Recycling Poster Art Contest

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Regular Meeting of December 14, 2010

5.c Adopt a Resolution Approving an Agreement with Association of Bay Area Governments (ABAG) for Union City's Participation in Grant-Funded Bay Area-Wide Trash Capture Demonstration Project

## **VI. PUBLIC HEARINGS**

- 6.a Introduce an Ordinance Approving Municipal Code Amendment (AT-08-10) to: Re-establish Language Requiring Residential Waste Containers to be Screened from Public View; Re-establish Requirement that Sign Copy be Limited to Business Name and Address; Re-establish Senior Housing Parking Standard; delete Smoking Lounges from the List of Conditionally Permitted Uses in all Commercial Zoning Districts; and Update Floodplain Combining District for Consistency with Current FEMA Guidelines

## **VII. CITY MANAGER REPORTS**

- 7.a Establish a Disaster Council in Conformance with Section 2.8 "Emergency Organization" of the Union City Municipal Code
- 7.b Informational Report on the Current Operating Budget, Restoration of Previous Budget Cuts and Planning for the new Operating and Capital Budget Development and Adoption.

## **VIII. REDEVELOPMENT AGENCY - None**

## **IX. AUTHORITIES AND AGENCIES - None**

## **X. CITY COMMISSION/COMMITTEE REPORTS - None**

## **XI. SECOND ORAL COMMUNICATIONS**

## **XII. SCHEDULED ORAL COMMUNICATION - None**

## **XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

## **XIV. GOOD OF THE ORDER**

## **XV. CLOSED SESSION - None**

## **XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*